## **4<sup>th</sup> Annual Push-Up Competition**

A Fundraising Event to Rescue More Missing Children

## **Pledge Form**

(For Total Number of Push-Ups in Two Hours)

## \*\*\*\*\*\*ALL MONEY MUST BE TURNED IN BY APRIL 2, 2016\*\*\*\*\*\*

CONTESTANT NAME\_\_\_\_\_

COMTESTANT PHONE NUMBER\_\_\_\_\_

## TOTAL NUMBER OF PUSH-UPS

NAME (PLEASE PRINT)	EMAIL	\$ PER PUSH UP	FLAT DONATION	SIGNATURE
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

SATURDAY MARCH 16, 2016 2-4

539 Fred Rogers Drive Latrobe Pa 15650

\*\*A completed copy of this form must be submitted at the registration table the day of the event\*\*